

**REGION 114 BLACK BELT CAMP - FEBRUARY 24 & 25, 2012****SPECIAL GUESTS**

Chief Master M.K. Lee, Chief Master Robert Jager, Chief Master Larry Hoover.

**CERTIFICATION LEVELS 1, 2 AND 3**

Certification seminars begin at 9:00 a.m. Friday morning, February 24. See attached sheet for registration information. Must be postmarked by February 10.

**A separate check is required.**

The Friday Certification Seminars are now considered a National Camp. 4<sup>th</sup> Degrees and above can earn instructional credit toward re-certification via mail or can earn leadership/seminar points by attending a certification course on Friday. This option is the least expensive way that a 4<sup>th</sup> Degree or above can get the necessary leadership/instruction points to qualify to advance for rank. This is an excellent opportunity for the high ranks of our region.

**HIGH RANK TESTING**

Testing time will be announced at the beginning of camp. Register Online at [www.ataregion114.com](http://www.ataregion114.com). All testing fees and midterm fees (separate checks) are to be sent directly to Mr. Eric Rebnord by February 17 c/o Hoover's ATA Martial Arts, 2101 West 41<sup>st</sup> Street, Sioux Falls, SD 57105. **A separate testing check is required payable to Headquarters.** If you have any questions regarding testing please contact Eric Rebnord at (605) 360-9553.

**CAMP INFORMATION**

Camp will again serve as our yearly regional workout, and I am looking forward to seeing and visiting with everyone. Trainee and Certified Instructors please consider this as a mandatory gathering of 114's finest.

**Location:** Okoboji Lutheran Bible Camp!

**When:** February 24 & 25, 2012

**Registration:** **Registration must be paid in advance by February 17 to Chief Master Hoover**

**Check In:** Friday, February 24, 4:00 p.m. to 6:00 p.m.

**Start Time:** Friday, February 24, 6:30 p.m. **EAT DINNER PRIOR TO ARRIVING AT CAMP**

Send your camp registration form and camp fee to Chief Master Larry Hoover, 2101 West 41<sup>st</sup> Street, Sioux Falls, SD 57105. Camp starts at 6:00 p.m. on Friday and will conclude Saturday evening after the banquet. As in the past campers are welcome to stay over Saturday night, please see registration form for cost; continental breakfast will be available Sunday morning. We are enforcing an age limit for campers so all instructors can get the most out of camp. **ALL CAMPERS MUST BE 13 YEARS OR OLDER NO EXCEPTIONS.** Instructors are reminded they are in charge of their students under the age of 18. We will have our Annual Banquet Saturday evening. The dress will be casual dress sweats

As your Regional Vice President, I take this opportunity to thank you for making 2012 a success.

**WHAT TO BRING  
CHECK LIST ✓**

Sincerely,  
*Robert Jager*

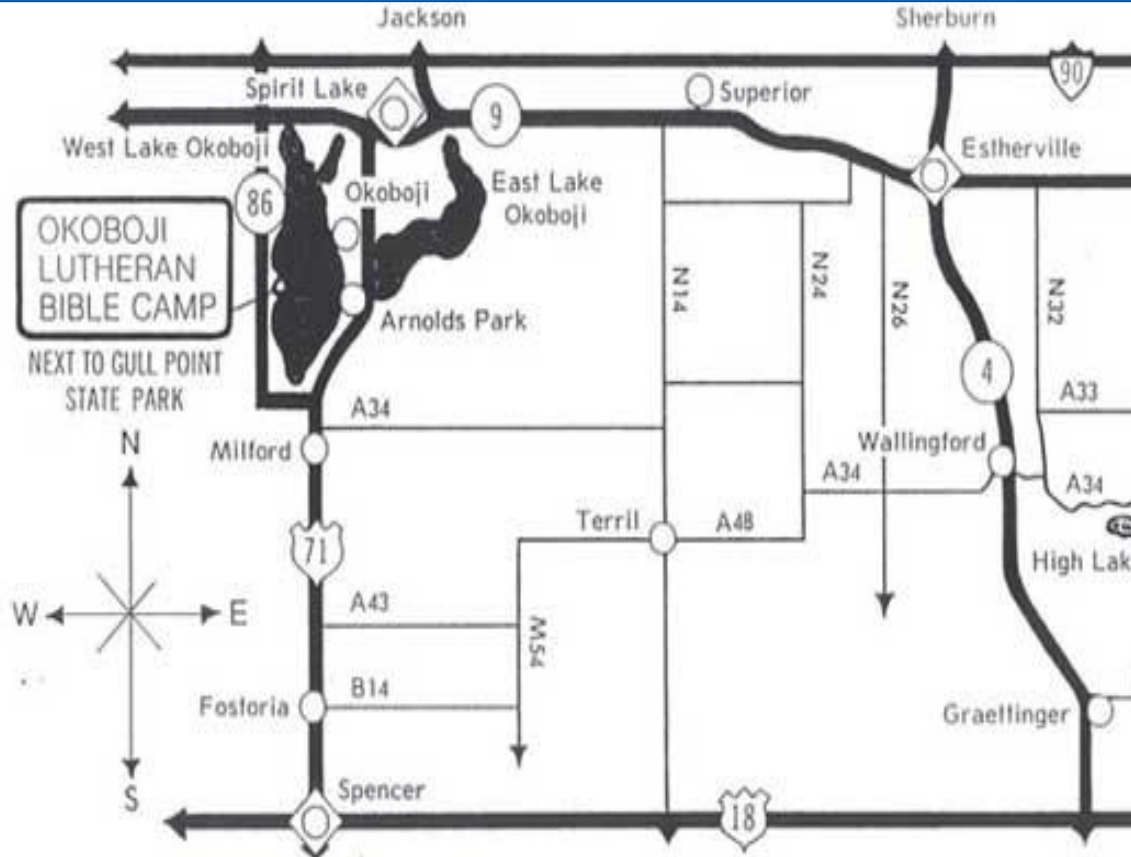
Chief Master Robert Jager

- |  |   |   |                                    |   |
|--|---|---|------------------------------------|---|
| <input type="checkbox"/> UNIFORM               | <input type="checkbox"/> WARM CLOTHES             | <input type="checkbox"/> SWEATS                                 | <input type="checkbox"/> FULL GEAR | <input type="checkbox"/> CAMERA         |
| <input type="checkbox"/> TOWELS                | <input type="checkbox"/> SLEEPING BAG             | <input type="checkbox"/> TOILETRIES                             | <input type="checkbox"/> SNACKS    | <input type="checkbox"/> PERSONAL ITEMS |
| <input type="checkbox"/> BAG GLOVES (OPTIONAL) | <input type="checkbox"/> PRACTICE KNIFE (PLASTIC) | <input type="checkbox"/> OPTIONAL OUTSIDE POWER WALK (optional) |                                    |   |

# DIRECTIONS

## Directions to Okoboji from Hwy 86

Look for the green road sign that says Okoboji Camp ELCA on the west side of the road approximately 4 miles south of Vicks Corner (Intersection of Hwys 9 and 86). Turn east off Hwy 86 at a new green space on the corner of Hwy 86 and 190th St. Go east on 190th 1 block (Do not cross the intersection towards the tennis courts). Turn left and go north on West St. about 2 blocks. The road will dead end straight ahead and you must curve to your right and proceed east on that road. It has now been renamed Lakeside Ave. Stay on Lakeside past the Kazarelli's at Miller's Bay Restaurant and continue east over the canal bridge. There will be a fork in the road that you can turn south on Harpen or east on Lakeside. Stay on Lakeside and continue east about another block. You will come to the main entrance to the camp that is marked with a large sign and a gravel parking lot. The Welcome Center is located in the lower level of the Thomsen Center.





**REGION 114'S 2012 OKOBOJI BLACK BELT CAMP  
FEBRUARY 24 & 25, 2012**

__ CAMP COST (FRI NIGHT LODGING & SATURDAY MEALS)	\$ 160.00
__ ADDT'L FAMILY MEMBER (FRI NIGHT LODGING & SAT MEALS)	\$ 90.00
__ CAMP COST (FRI & SAT NIGHT LODGING & SATURDAY MEALS)	\$ 180.00
__ ADDT'L FAMILY MEMBER (FRI & SAT NIGHT LODGING & SAT. MEALS)	\$ 110.00
<b>__ LATE FEE - REGISTRATIONS POSTMARKED AFTER 2/17/2012</b>	<b>\$ 10.00</b>
<b>TOTAL CAMP COST</b>	= \$ _____

**All testing and midterm testing fees to be sent to Chief Master Hoover with a SEPARATE CHECK**  
All applications received with incomplete information will be returned.

**PLEASE PRINT OR TYPE: Incomplete Forms Will Not Be Accepted**

NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE NUMBER (\_\_\_\_) \_\_\_\_\_ Cell: (\_\_\_\_) \_\_\_\_\_

MY INSTRUCTOR'S NAME: \_\_\_\_\_

ATA NUMBER: \_\_\_\_\_

RANK: \_\_\_\_\_ DATE OF RANK: \_\_\_\_\_

SEX: \_\_\_\_\_ AGE: \_\_\_\_\_ **Must be 13 years of age, no exceptions**

BIRTH DATE \_\_\_\_\_

EMAIL: \_\_\_\_\_

**Everyone is required to sign the accompanying release form**

Minors will be allowed to attend the camp only when accompanying release is signed by a responsible parent or guardian who recognizes and accepts personal liability on behalf of and for the minor.

\_\_\_\_\_  
CAMPER'S NAME (PRINT OR TYPE)

\_\_\_\_\_  
CAMPER'S SIGNATURE

\_\_\_\_\_  
DATE

**HOLD HARMLESS AND LIABILITY RELEASE AND WAIVER AGREEMENT  
REGION 114'S 2012 OKOBOJI BLACK BELT CAMP FEBRUARY 24 & 25, 2012**

I, \_\_\_\_\_, have voluntarily submitted my application for registration in the Region 114's 2012 Okoboji Black Belt Camp. By submitting the application for registration, I certify that I am fully aware of and understand the inherent dangers in participating in activities involving taekwondo and other martial arts, and of the basic safety rules and procedures.

I am signing this Release in full knowledge that the Camp is, by its nature, a strenuous activity in an outdoor environment. I fully realize through my own past activity that taekwondo practice is a difficult physical activity which frequently includes strenuous exercises and body contact, along with associated dangers. I recognize in addition that any activity in an outdoor environment has its own potential dangers for which, with the taekwondo activity, I accept personal responsibility and absolve any other person or group.

I understand and agree that the organizers of the ATA Black Belt Camp, the ATA, the Camp officials, or any other Camp participant will not be responsible for my safety, nor will any of these parties or individuals serve as a guardian of my safety.

I understand and agree that neither this Camp, the organizers of the Camp, the ATA, the Camp directors, officials, their agents or assigns, or any other individual or entity associated with this Black Belt Camp or the ATA may be held liable in any way for any occurrence, or event in connection with this Black Belt Camp which may result in injury, death, or any and all damages to me or to my family, descendants, heirs or assigns.

I understand and agree that in consideration of being allowed to be a participant in this Black Belt Camp, I hereby personally assume any and all risks involved in connection with this Black Belt Camp; and furthermore, I release forever the aforementioned organizers of this Black Belt Camp, the ATA, the Camp directors and officials, their agents and assigns, and any other individual or entity associated with this Camp or the ATA, for any harm, injury or damage that may occur to me or befall me while I am a participant in this Black Belt Camp, including any and all risks connected therewith, whether foreseen or unforeseen, including any risks created and/or harm caused by any negligent act (excluding gross negligence or reckless behavior) or acts of any or all of the above-mentioned parties. Furthermore, I will hold harmless the above-mentioned parties from any claim by me, my family, my estate, my heirs, my personal representatives, or their assigns, arising out of my participation and being a participant in this Black Belt Camp.

I further state that I am of lawful age and legally competent to sign this agreement, and that my signing this agreement is my own free act (unless this is signed by parent or legal guardian). I also understand and agree that the terms herein are contractual, and they are not a mere recital or simply for information purposes.

I have read, understood and fully informed myself of the contents of this agreement. I assume my own responsibility for my physical condition and capability to perform under Black Belt Camp conditions.

\_\_\_\_\_  
Camper (Parent or Legal Guardian if appropriate) Date

**TO BE SIGNED IF ABOVE IS EXECUTED BY PARENT OR LEGAL GUARDIAN**

In consideration of the aforementioned activities, and as parent or legal guardian of the minor name above, I, on behalf of said Minor agree to indemnify and save harmless the organizers of the Black Belt Camp, the ATA, the Camp officials, directors, their agents or assigns, or other participants in the Camp, against any claim for damages, compensation or otherwise on the part of said minor or his/her heirs, executors or administrators and to reimburse or make good any loss or damages or costs that any of the above parties may have to pay if any litigation arises on account of any claims made by said minor or anyone in his/her behalf. Further, I release any claim or cause of action that I may personally have as parent or legal guardian resulting from any such injury or death to said minor.

\_\_\_\_\_  
Parent or Legal Guardian Date

**If unable to attend camp call: (605) 359-2262 (605) 359-2263**